

A meeting of the **OVERVIEW AND SCRUTINY PANEL (SERVICE SUPPORT)** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 8 APRIL 2008 at 7:30 PM** and you are requested to attend for the transaction of the following business:-

**PLEASE NOTE THAT THERE WILL BE A BRIEFING FOR ALL MEMBERS AT 7.00PM IN MEETING ROOM 1**

Contact  
(01480)

**APOLOGIES**

**1. MINUTES (Pages 1 - 8)**

To approve as a correct record the Minutes of the meeting of the Panel held on 11<sup>th</sup> March 2008.

**Miss N Giles  
387049**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation the any Agenda Item. Please see Notes 1 and 2 overleaf.

**3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 9 - 16)**

In accordance with the agreed procedure, Members are invited to note the Plan and comment as appropriate on the items contained therein. A copy of the current Forward Plan is attached.

**Mrs C Bulman  
388234**

**4. SEWERAGE PROBLEMS, ST AUDREYS LANE, ST IVES (Pages 17 - 20)**

To consider a report by the Projects and Assets Manager on the sewerage problems in St Audrey's Lane, St Ives.

**C Allen  
388380**

**5. REGIONAL SPATIAL STRATEGY - PLANNING FOR GYPSY & TRAVELLER ACCOMMODATION (DRAFT POLICY) (Pages 21 - 24)**

To consider and comment on the Council's response to the draft policy prepared by the East of England Assembly.

**R Probyn  
388430  
S Plant  
388240**

**6. WORKPLAN STUDIES (Pages 25 - 32)**

To consider, with the aid of a report by the Head of Administration, the programme of studies.

**Mrs C Bulman  
388234**

7. **OVERVIEW AND SCRUTINY (SERVICE SUPPORT)** (Pages 33 - 44)

To consider a report by the Head of Administration on progress on decisions taken by the Panel.

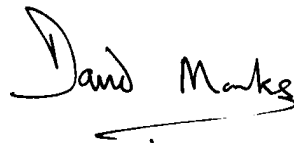
**Mrs C Bulman**  
388234

8. **SCRUTINY** (Pages 45 - 50)

To scrutinise decisions since the last meeting. A copy of the relevant Decision Digest is attached.

**Miss C Bulman**  
388234

Dated this 31<sup>st</sup> day of March 2008



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs Claire Bulman, Democratic Services Officer, Tel No 01480 388234/e-mail: Claire.Bulman@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under *Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the car park adjacent to the Methodist Church on the High Street (opposite Prima's Italian Restaurant).*